# MANDATORY PUBLIC DISCLOSURE

#### **GENERAL INFORMATION:**

| SL<br>No. | INFORMATION                       | DETAILS   |
|-----------|-----------------------------------|---|
| 1         | NAME OF THE SCHOOL                | ST. THOMAS CONVENT SCHOOL   |
| 2         | AFFILIATION NO.(IF APPLICABLE)    | 1530118   |
| 3         | SCHOOL CODE (IF APPLICABLE)       | 15485   |
| 4         | COMPLETE ADDRESS WITH PIN CODE    | ST THOMAS CONVENT SCHOOL , AT- KALIDASPUR, PO-BHIMPURA, BALASORE -756003 ,ODISHA. |
| 5         | PRINCIPAL NAME                    | LIZA SEBASTIAN  |
| 6         | PRINCIPAL QUALIFICATION           | M Sc., B.Ed.  |
| 7         | SCHOOL EMAIL ID                   | santomsschool@gmail.com   |
| 8         | CONTACT DETAILS (LANDLINE/MOBILE) | 9437290064  |

## **DOCUMENTS AND INFORMATION:**

| SL<br>No. | DOCUMENTS/INFORMATION   | LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE |
|-----------|---|--|
| 1         | COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY  | Click Here   |
| 2         | COPIES OF SOCIETIES/TRUST/COMPANY<br>REGISTRATION/RENEWALCERTIFICATE,<br>ASAPPLICABLE   | Click Here   |
| 3         | COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BYTHE STATEGOVT./UT   | Click Here   |
| 4         | COPIES OF RECOGNITION CERTIFICATE UNDERRTE ACT, 2009, AND IT'SRENEWAL IF APPLICABLE   | Click Here   |
| 5         | COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE   | Click Here   |
| 6         | COPY OF VALID FIRE SAFETY CERTIFICATEISSUED BY THE COMPETENT AUTHORITY  | Click Here   |
| 7         | COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATIONOR SELF CERTIFICATION BY SCHOOL | Click Here   |
| 8         | COPIES OF VALID WATER, HEALTH<br>ANDSANITATION CERTIFICATES   | Click Here   |

### **RESULT AND ACADEMICS:**

| SL<br>No. | DOCUMENTS/INFORMATION  | LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE |
|-----------|--|--|
| 1         | FEE STRUCTURE OF THE SCHOOL  | Click Here   |
| 2         | ANNUAL ACADEMIC<br>CALENDER  | Click Here   |
| 3         | LIST OF SCHOOL  MANAGEMENT  COMMITTEE (SMC)                          | Click Here   |
| 4         | LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS                   | <u>Click Here</u>                                    |
| 5         | LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY | Click Here   |

## **RESULT CLASS: X**

| S.NO | YEAR | NO OF REGISTERED STUDENTS | NO OF<br>STUDENTS<br>PASSED | PASS PERCENTAGE | REMARKS |
|------|------|---------------------------|-----------------------------|-----------------|---------|
| 1    | 2022 | 130                       | 130                         | 100%            | PASSED  |
| 2    | 2021 | 178                       | 178                         | 100%            | PASSED  |
| 3    | 2020 | 152                       | 152                         | 100%            | PASSED  |

## **STAFF (TEACHING):**

| SL<br>No. | INFORMATION                                   | DETAILS        |
|-----------|---|----------------|
| 1         | PRINCIPAL                                     | LIZA SEBASTIAN |
| 2         | TOTAL NO OF TEACHERS                          | 43             |
|           | TGT   | 28             |
|           | PRT   | 15             |
| 3         | TEACHERS SECTION RATIO                        | 1.5:1          |
| 4         | DETAILS OF SPECIAL EDUCATOR                   | 1              |
| 5         | DETAILS OF COUNSELLOR AND WELLNESS<br>TEACHER | 1              |

## **SCHOOL INFRASTRUCTURE:**

| SL<br>No. | INFORMATION   | DETAILS    |
|-----------|---|------------|
| 1         | TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)   | 9996       |
| 2         | NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)   | 43 & 49    |
| 3         | NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)                            | 5 & 98     |
| 4         | INTERNET FACILITY   | YES        |
| 5         | NO. OF GIRLS TOILETS  | 18         |
| 6         | NO. OF BOYS TOILETS   | 18         |
| 7         | LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL | Click Here |